



**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s): **Anthony B. Bush****Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)**

Location

Where Filed: **Northern District of Alabama**

Case Number:

**03-40297**

Date Filed:

**01/24/2003****Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)**

Name of Debtor:

**NONE**

Case Number:

Date Filed:

District:

Relationship:

Judge:

**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Debtor

X

**Not Applicable**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney

X

Signature of Attorney for Debtor(s)

**Harvey B. Campbell, Jr., 419-72-0723**

Printed Name of Attorney for Debtor(s) / Bar No.

**Campbell & Campbell, P.C.**

Firm Name

**400 South Court Square P.O. Drawer 756**

Address

**Talladega, AL 35161-075****(256) 761-1858****256-362-5966**

Telephone Number

Date

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X **Not Applicable**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

**Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

☐ Exhibit A is attached and made a part of this petition.
**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

X **Not Applicable**

Signature of Attorney for Debtor(s)

Date

**Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.  
☒ No

**Signature of Non-Attorney Petition Preparer**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

**Not Applicable**

Printed Name of Bankruptcy Petition Preparer

Social Security Number (Required by 11 U.S.C. § 110(c).)

Address

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

X **Not Applicable**

Signature of Bankruptcy Petition Preparer

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

In re: **Anthony B. Bush**  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE A - REAL PROPERTY

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
None			\$ 0.00	\$ 0.00
Total >			\$ 0.00	

(Report also on Summary of Schedules.)

In re **Anthony B. Bush**

Debtor

Case No.

(If known)

## SCHEDULE B - PERSONAL PROPERTY

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Checking Account at Compas Bank		20.00
		Checking Account at Regions Bank, Oxford, Alabama	J	200.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.		Miscellaneous livingroom, bedroom, kitchen/dinette furnishings; appliances	J	1,000.00
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.		Clothing and personal effects	J	100.00
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.	X			
12. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
13. Interests in partnerships or joint ventures. Itemize.	X			

In re **Anthony B. Bush**

Debtor

Case No.

(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
14. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<input checked="" type="checkbox"/>			
15. Accounts receivable.	<input checked="" type="checkbox"/>			
16. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<input checked="" type="checkbox"/>			
17. Other liquidated debts owing debtor including tax refunds. Give particulars.	<input checked="" type="checkbox"/>			
18. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	<input checked="" type="checkbox"/>			
19. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<input checked="" type="checkbox"/>			
20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<input checked="" type="checkbox"/>			
21. Patents, copyrights, and other intellectual property. Give particulars.	<input checked="" type="checkbox"/>			
22. Licenses, franchises, and other general intangibles. Give particulars.	<input checked="" type="checkbox"/>			
23. Automobiles, trucks, trailers, and other vehicles and accessories.	<input checked="" type="checkbox"/>			
24. Boats, motors, and accessories.	<input checked="" type="checkbox"/>			
25. Aircraft and accessories.	<input checked="" type="checkbox"/>			
26. Office equipment, furnishings, and supplies.	<input checked="" type="checkbox"/>			
27. Machinery, fixtures, equipment and supplies used in business.	<input checked="" type="checkbox"/>			
28. Inventory.	<input checked="" type="checkbox"/>			

In re **Anthony B. Bush**

Debtor

Case No.

(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

TYPE OF PROPERTY	NONE	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
29. Animals.	X			
30. Crops - growing or harvested. Give particulars.	X			
31. Farming equipment and implements.	X			
32. Farm supplies, chemicals, and feed.	X			
33. Other personal property of any kind not already listed. Itemize.	X			
<u>2</u> continuation sheets attached			Total	<b>\$ 1,320.00</b>

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

In re **Anthony B. Bush**, Case No. \_\_\_\_\_  
Debtor. (If known)

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemption to which debtor is entitled under:

(Check one box)

- ☐ 11 U.S.C. § 522(b)(1) Exemptions provided in 11 U.S.C. § 522(d). **Note: These exemptions are available only in certain states.**
- ☒ 11 U.S.C. § 522(b)(2) Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT MARKET VALUE OF PROPERTY, WITHOUT DEDUCTING EXEMPTIONS
Checking Account at Compas Bank	Ala. Code § 6-10-6	20.00	20.00
Checking Account at Regions Bank, Oxford, Alabama	Ala. Code § 6-10-6	200.00	200.00
Clothing and personal effects	Ala. Code § 6-10-6	100.00	100.00
Miscellaneous livingroom, bedroom, kitchen/dinette furnishings; appliances	Ala. Code § 6-10-6	1,000.00	1,000.00

In re: **Anthony B. Bush**

Debtor

Case No.

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

☒ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO.		VALUE					

0 Continuation sheets attached

Subtotal >  
(Total of this page)  
Total >  
(Use only on last page)

\$0.00
\$0.00

(Report total also on Summary of Schedules)

In re **Anthony B. Bush**

Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,225\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance, or Support**

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Other Priority Debts**

\* Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re Anthony B. Bush, Case No. \_\_\_\_\_  
Debtor (If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY
ACCOUNT NO. <b>IRS</b> <b>Special Procedures</b> <b>801 Tom Martin Dr.</b> <b>Stop 126</b> <b>Birmingham, AL 35211</b>					X	25,000.00	25,000.00
ACCOUNT NO. <b>State of Alabama</b> <b>Individual Income Tax</b> <b>P.O. Box 2401</b> <b>Montgomery, AL 36140</b>					X	9,600.00	9,600.00

In re **Anthony B. Bush**

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**
☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. _____ <b>Alexandria Road Detention Pond BROOKS, HARMON &amp; MONK P. O. Box 67 Anniston, AL 36202</b>			<b>X</b>		<b>X</b>	<b>Unknown</b>
ACCOUNT NO. _____ <b>Christian Small Attorney at Law 505 20th Street, N. Suite No. 1800 Birmingham, AL 35203</b>		<b>Noticing Purposes</b>				<b>0.00</b>
ACCOUNT NO. _____ <b>Discover Financial Serv. 248 Chapman Road Newark, DE 19702- 5425</b>		<b>Credit Card Account</b>				<b>2,797.00</b>
ACCOUNT NO. _____ <b>Fidelity and Deposit Company of MD % J. Scott Dickens P. O. Box 598512 Birmingham, AL 35259</b>		<b>Noticing Purposes</b>			<b>X</b>	<b>269,832.16</b>
ACCOUNT NO. _____ <b>First National Bank P. O. Drawer 797 Talladega, AL 35161</b>					<b>X</b>	<b>9,170.30</b>

2 Continuation sheets attached

Subtotal **✓**Total **✓****\$281,799.46**

In re **Anthony B. Bush**

Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBTOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. _____						X	50,000.00
<b>Gulf Construction Company</b> <b>Birmingham, Alabama</b>							
ACCOUNT NO. _____			Noticing Purposes Only			X	Unknown
<b>Markel Insurance Co.</b> <b>% Brian A. Dodd</b> <b>P. O. Box 598512</b> <b>Birmingham, AL 35259</b>							
ACCOUNT NO. _____				X	X	X	10,360.57
<b>Mayer Electric</b> <b>% SIROTE &amp; PERMUTT</b> <b>Attorneys at Law</b> <b>P. O. Box 55727</b> <b>Birmingham, AL 35255</b>							
ACCOUNT NO. _____			Credit Card Account				2,624.00
<b>Providian</b> <b>P. O. Box 9007</b> <b>Pleasanton, CA 94566-9007</b>							
ACCOUNT NO. _____			Noticing Purposes/			X	Unknown
<b>Regions Bank</b> <b>6636 Church Street</b> <b>Douglasville, GA</b> <b>30134-1714</b>							

In re **Anthony B. Bush**

Debtor

Case No. \_\_\_\_\_

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.)	CODEBATOR	HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.			Noticing Purposes			X	Unknown
<b>RLI Insurance Company, Inc.</b> <b>% Robert B. Huie</b> <b>Attorney at Law</b> <b>2104 Rocky Ridge Road</b> <b>Birmingham, AL 35216</b>							
ACCOUNT NO.				X	X	X	31,000.00
<b>United Rentals, Inc.</b> <b>% Zarzaur &amp; Schwartz, PC</b> <b>Attorneys at Law</b> <b>P. O. Box 11366</b> <b>Birmingham, AL 35202</b>							

Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page)

Total

(Use only on last page of the completed Schedule F.)

<b>\$31,000.00</b>
<b>\$375,784.03</b>

(Report also on Summary of Schedules)

In re: Anthony B. Bush

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

☒ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.

B6H

(6/90)

In re: **Anthony B. Bush**

Debtor

Case No.

(If known)

## SCHEDULE H - CODEBTORS

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
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In re **Anthony B. Bush**

, Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

Debtor's Marital Status: <b>Married</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP	AGE
	<b>Daughter</b>	<b>9</b>
	<b>Stepdaughter</b>	<b>17</b>
	<b>Spouse</b>	
Employment:	DEBTOR	SPOUSE
Occupation	<b>Self-employed</b>	<b>Unemployed</b>
Name of Employer		
How long employed		
Address of Employer		

**Income:** (Estimate of average monthly income)

Current monthly gross wages, salary, and commissions  
(pro rate if not paid monthly.)

DEBTOR	SPOUSE
\$ _____	\$ _____ <b>0.00</b>

Estimated monthly overtime

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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**SUBTOTAL**

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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**LESS PAYROLL DEDUCTIONS**

a. Payroll taxes and social security

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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b. Insurance

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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c. Union dues

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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d. Other (Specify) \_\_\_\_\_

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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**SUBTOTAL OF PAYROLL DEDUCTIONS**

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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**TOTAL NET MONTHLY TAKE HOME PAY**

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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Regular income from operation of business or profession or farm  
(attach detailed statement)

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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Income from real property

\$ _____	\$ _____ <b>0.00</b>
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Interest and dividends

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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Alimony, maintenance or support payments payable to the debtor for the  
debtor's use or that of dependents listed above.

\$ _____ <b>0.00</b>	\$ _____ <b>300.00</b>
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Social security or other government assistance  
(Specify) \_\_\_\_\_

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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Pension or retirement income

\$ _____ <b>0.00</b>	\$ _____ <b>0.00</b>
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Other monthly income

(Specify)

**500.00**

**TOTAL MONTHLY INCOME**

\$ _____ <b>0.00</b>	\$ _____ <b>800.00</b>
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**TOTAL COMBINED MONTHLY INCOME**

**\$ 800.00**

(Report also on Summary of Schedules)

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

**NONE**

In re **Anthony B. Bush**

Case No. \_\_\_\_\_

Debtor

(If known)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse".

Rent or home mortgage payment (include lot rented for mobile home)		\$	_____
Are real estate taxes included?	Yes _____ No <u>✓</u>		
Is property insurance included?	Yes _____ No <u>✓</u>		
Utilities Electricity and heating fuel		\$	_____
Water and sewer		\$	_____
Telephone		\$	_____
Other _____		\$	<b>0.00</b>
Home maintenance (repairs and upkeep)		\$	<b>0.00</b>
Food		\$	_____
Clothing		\$	_____
Laundry and dry cleaning		\$	_____
Medical and dental expenses		\$	_____
Transportation (not including car payments)		\$	_____
Recreation, clubs and entertainment, newspapers, magazines, etc.		\$	_____
Charitable contributions		\$	<b>0.00</b>
Insurance (not deducted from wages or included in home mortgage payments)			
Homeowner's or renter's		\$	_____
Life		\$	<b>0.00</b>
Health		\$	<b>0.00</b>
Auto		\$	_____
Other _____		\$	<b>0.00</b>
Taxes (not deducted from wages or included in home mortgage payments)			
(Specify) _____		\$	_____
Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan)			
Auto		\$	_____
Other _____		\$	<b>0.00</b>
Alimony, maintenance or support paid to others		\$	<b>0.00</b>
Payments for support of additional dependents not living at your home		\$	<b>0.00</b>
Regular expenses from operation of business, profession, or farm (attach detailed statement)		\$	<b>0.00</b>
Other _____		\$	<b>0.00</b>

TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)

\$ **0.00**

[FOR CHAPTER 12 AND 13 DEBTORS ONLY]

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval.

A. Total projected monthly income	\$	_____
B. Total projected monthly expenses	\$	_____
C. Excess income (A minus B)	\$	_____
D. Total amount to be paid into plan each _____	\$	_____
(interval)		

**United States Bankruptcy Court  
Northern District of Alabama  
Eastern Division**

In re **Anthony B. Bush**

Case No.

Chapter **7**

## SUMMARY OF SCHEDULES

### AMOUNTS SCHEDULED

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	YES	1	\$ 0.00		
B - Personal Property	YES	3	\$ 1,320.00		
C - Property Claimed as Exempt	YES	1			
D - Creditors Holding Secured Claims	YES	1		\$ 0.00	
E - Creditors Holding Unsecured Priority Claims	YES	2		\$ 34,600.00	
F - Creditors Holding Unsecured Nonpriority Claims	YES	3		\$ 375,784.03	
G - Executory Contracts and Unexpired Leases	YES	1			
H - Codebtors	YES	1			
I - Current Income of Individual Debtor(s)	YES	1			\$ 800.00
J - Current Expenditures of Individual Debtor(s)	YES	1			\$ 0.00
Total Number of sheets in ALL Schedules ➤		15			
Total Assets ➤			\$ 1,320.00		
Total Liabilities ➤				\$ 410,384.03	

In re: Anthony B. Bush  
Debtor

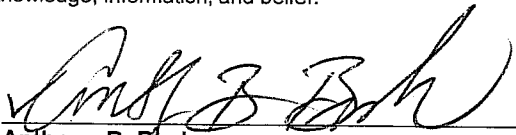
Case No. \_\_\_\_\_  
(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 17  
(Total shown on summary page plus 1.)  
sheets plus the summary page, and that they are true and correct to the best of my knowledge, information, and belief.

Date: 10-11-05

Signature:   
Anthony B. Bush

[If joint case, both spouses must sign]

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)